## EXHIBITB

LEGAL DESCRIPTION OF CONVERTIBLE LAND FOR FUTURE PHASE 2
BEGINNING AT A POINT ON TIIE SOUTH EAST CORNER OF THE PROPOSED NORTH POINTE CONDOMINIUMS PHASE 2 BUILDING, WHICH IS N $89^{\circ} 54^{\prime} 00^{\prime \prime}$ W 27.00 FEET AND N $00^{\circ} 07^{\prime} 00^{\prime \prime}$ W 242.18 FEET AND N 74Q 16'49" W 169.23 FEET AND N 41Q22'05" W 50.37 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N $60^{\circ} 31^{\prime} 31^{\prime \prime}$ E 74.21 FEET FROM THE WEST¼ CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNTNG;

THENCE, WEST A DISTANCE OF 100.00 FEET; THENCE, NORTH A DISTANCE OF 45.00 FEET; THENCE, EAST A DISTANCE OF 100.00 FEET; THENCE, SOUTH A DISTANCE OF 45.00 FEET; TO THE POIN1' OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

## LEGAL DESCRIPTION OF CONVERTIBLE LAND FOR FUTURE PHASE 3

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINT CONDOMINIUMS PHASE 3 BUILDING, WHICH TS N $89 \not \subset 54^{\prime} 00^{\prime \prime}$ W 27.00 FEET AND N $00^{\circ} 07^{\prime} 00^{\prime \prime}$ W 242.18 FEET AND N $00^{\circ} 07^{\prime} 00^{\prime \prime} \mathrm{W} 200.41$ FEET AND N $89 \not \subset 54^{\prime} 00^{\prime \prime} \mathrm{W} 66.00$ FEET AND N 63³5'13" W 22.56 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRTBED AS BEING N 47º $13^{\prime} 41^{\prime \prime}$ E240.34 l EB1 FROM THE WEST 1/4 CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, N 8954'00" WA DISTANCE OF 100.00 FEET; THENCE, N $00^{\circ} 06^{\prime} 00^{\prime \prime}$ EA DISTANCE OF 45.00 FEET; THENCE, S $89^{\circ} 54^{\prime} 00^{\prime \prime}$ EA DISTANCE OF 100.00 FEET; THENCE, S $00^{\circ} 06^{\prime \prime} 00^{\prime \prime}$ WA DISTANCE OF 45.00 FEET; TO TI-IE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

Third amendment attachment A
Phase 1 Legal descriptions and share or Common Expenses to Remain the same as follows:

|  | Building | Unit |
| :---: | :---: | :---: |
| 1 | 320 North 590 Wgst | \#101 |
| 2 | 320 North 500 West | \#102 |
| 3 | 320 North 500 West | \#103 |
| 4 | 320 North 500 West | \#104 |
| 5 | 320 North sco West | \#201 |
| 6 | 320North 500 Wess: | \#202 |
| 7 | 320North 500 West | \#203 |
| 8 | 320North 500 West | \#204 |
| 9 | 320North s00 West | \#301 |
| 10 | 320North 500 West | \#302 |
| 11 | 320North soo West | \#303 |
| 12 |  | \#304 |
| 13 | 360 North 300 Weat | \#101 |
| 14 | 360 North soo West | \#102 |
| 15 | 360North 300 West | \#103 |
| 16 | 360 North 500 West | \#104 |
| 17 | 360 North sod West | \#-201 |
| 18 | 360North sod West | \#202 |
| 19 | 360North $\$ 00$ West | \#203 |
| 20 | 360North $\$ 00$ W\& ${ }^{\text {dt }}$ | \#204 |
| 21 | 360 North 500 W ${ }^{\text {st }}$ | \#301 |
| 22 | 360North 500 West | \#302 |
| 23 | 360 North $\$ ¢ 0$ W 4 ¢st | \#303 |
| 24 | 360 North 50b West | \#304 |


| Share of Common Expense |
| :--- |
| $4.167 \%$ |
| $4.167 \%$ |
| $4.167 \%$ |
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## 25 Common Area

26 Convertible Land

